

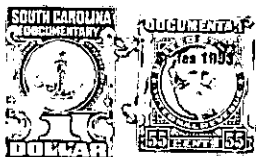
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents that I, L. F. Armstrong, of the State aforesaid, do hereby sell, bargain, sell and release unto the said R. F. Peden, DOLLARS.

That I, L. F. Armstrong
in consideration of the sum of Four Hundred Fifty - - - - -
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. F. Peden his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and in the Town of Fountain Inn, known and designated as Lot No. 3 in the subdivision of the L. F. Armstrong property as shown on a Plat prepared by Lewis C. Godsey, Surveyor, September 23, 1954, and having, according to said plat the following courses and distances, to-wit: Beginning at an iron pin on the Southwest side of Nash Street, joint front corner with Lot No. 2, and running thence with said Street N. 53-45 W. 125 feet to an iron pin, joint front corner with Lot No. 4; thence with the joint line of said Lot No. 4 S. 36-26 W. 477.2 feet to an iron pin on line of land of Ruby Parks, back joint corner with said Lot No. 4; thence with line of land of Ruby Parks S. 73-50 E. 140.8 feet to an iron pin; thence N. 22-23 E. 13.6 feet to an iron pin; thence S. 79-33 E. 47.4 feet to an iron pin, back joint corner with Lot No. 2 on Northern edge of a 15 foot drive; thence with the joint line of said Lot No. 2 N. 29-41 E. 397.8 feet to an iron pin on Nash Street, the point of beginning, and bounded by Lots Nos. 2 & 4, Ruby Parks land, a 15 foot drive and Nash Street.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this twenty-eighth day of September in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

[Handwritten signatures of witnesses]

[Handwritten signature of L. F. Armstrong]

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) L. F. Armstrong
written deed, and that he, with V. M. Babb, Jr., sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of September A. D. 19 55.
[Handwritten signature] (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel F. Armstrong wife of the within named L. F. Armstrong did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. F. Peden his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September A. D. 19 55.
[Handwritten signature] (Seal)
Notary Public for South Carolina

[Handwritten signature of Ethel F. Armstrong]

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of October 1955, at 1:23 P.M., No. #25837